

**ORM Master Location Listing**

8/15/2017

| <u>LOCATION</u> | <u>NAME</u>                                     | <u>RPRT-TO</u> |
|-----------------|-------------------------------------------------|----------------|
| <b>D</b>        | <b>0010 EXECUTIVE BRANCH</b>                    | <b>0000</b>    |
| S               | 0020 OFFICE OF THE GOVERNOR                     | 0010           |
| S               | 0022 OFFICE OF STATE INSPECTOR GENERAL          | 0010           |
| S               | 0030 MENTAL HEALTH ADVOCACY                     | 0010           |
| S               | 0039 GOV OFFICE OF HOMELAND SEC & EMERG PREP    | 0010           |
| S               | 0045 STATE BOARD OF HOME INSPECTION             | 0010           |
| S               | 0050 OFFICE OF COASTAL PROTECTION & RESTORATION | 0010           |
| S               | 0230 DEPARTMENT OF MILITARY AFFAIRS             | 0010           |
| L               | 0231 MILITARY AFFAIRS-HEADQUARTERS              | 0230           |
| L               | 0232 MILITARY AFFAIRS-CAMP BEAUREGARD           | 0230           |
| L               | 0233 MILITARY AFFAIRS-JACKSON BARRACK           | 0230           |
| L               | 0234 MILITARY AFFAIRS-ARMORIES                  | 0230           |
| L               | 0235 MILITARY AFFAIRS-BALL                      | 0230           |
| L               | 0237 GILLIS W LONG CENTER                       | 0230           |
| L               | 0238 CAMP MINDEN                                | 0230           |
| S               | 0242 LA PUBLIC DEFENDER BOARD                   | 0010           |
| S               | 0249 LA STADIUM & EXPOSITION DISTRICT COMM      | 0010           |
| S               | 0250 MERCEDES-BENZ SUPERDOME                    | 0010           |
| S               | 0255 SAINTS TRAINING FACILITY                   | 0010           |
| S               | 0256 JEFFERSON BASEBALL STADIUM                 | 0010           |
| S               | 0257 N.O. SPORTS ARENA/SMOOTHIE KING CENTER     | 0010           |
| S               | 0258 ALARIO CENTER                              | 0010           |
| S               | 0260 VETERAN'S AFFAIRS                          | 0010           |
| S               | 0265 SOUTHWEST LA WAR VETERANS HOME             | 0010           |
| S               | 0270 WAR VETERAN'S CENTER                       | 0010           |
| S               | 0275 NORTHEAST LA WAR VETERANS HOME             | 0010           |
| S               | 0277 NORTHWEST LA WAR VETERANS HOME             | 0010           |
| S               | 0279 SOUTHEAST LA WAR VETERANS HOME             | 0010           |
| S               | 0280 BOARD OF TAX APPEALS                       | 0010           |
| S               | 0290 LA COMM ON LAW ENFORCEMENT                 | 0010           |
| S               | 0300 OFFICE OF ELDERLY AFFAIRS                  | 0010           |
| S               | 0320 GOVERNOR'S OFFICE OF INDIAN AFFAIRS        | 0010           |
| S               | 0340 LA RACING COMMISSION                       | 0010           |
| S               | 0350 OFFICE OF FINANCIAL INSTITUTIONS           | 0010           |
| S               | 0360 OFFICE OF COSMETOLOGY                      | 0010           |
| <b>D</b>        | <b>0400 DIVISION OF ADMINISTRATION</b>          | <b>0000</b>    |
| S               | 0410 OFFICE OF COMMISSIONER OF ADMINISTRATION   | 0400           |
| L               | 0412 DOA - COMMISSIONER'S OFFICE                | 0410           |
| L               | 0414 OFFICE OF COMMUNITY DEVELOPMENT            | 0410           |
| L               | 0416 OFFICE OF PLANNING & BUDGET                | 0410           |
| L               | 0418 OFFICE OF HUMAN RESOURCES                  | 0410           |
| L               | 0419 OFFICE OF STATE UNIFORM PAYROLL            | 0410           |
| L               | 0420 OFFICE OF STATE REPORTING & ACCT POLICY    | 0410           |
| L               | 0421 OFFICE OF FINANCIAL & SUPPORT SERVICES     | 0410           |
| L               | 0424 DOA - LEGAL                                | 0410           |
| L               | 0425 LA TAX COMMISSION                          | 0410           |
| L               | 0426 STATE REGISTER                             | 0410           |
| L               | 0433 STATE LAND OFFICE                          | 0410           |

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8/15/2017

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|-----------------|------------------------------------------------------------|----------------|
| L               | 0434 FACILITY PLANNING & CONTROL                           | 0410           |
| L               | 0435 FACILITY PLN & CNTRL-B. RSK ONLY                      | 0410           |
| L               | 0438 STATE BUILDINGS                                       | 0410           |
| S               | 0440 OFFICE OF AIRCRAFT SERVICES                           | 0400           |
| S               | 0455 OFFICE OF RISK MANAGEMENT                             | 0400           |
| S               | 0460 FEDERAL PROPERTY ASSISTANCE AGENCY                    | 0400           |
| S               | 0465 LA PROPERTY ASSISTANCE AGENCY                         | 0400           |
| S               | 0485 OFFICE OF GROUP BENEFITS                              | 0400           |
| S               | 0490 PATIENT'S COMPENSATION FUND OVERSIGHT BD              | 0400           |
| S               | 0495 OFFICE OF TECHNOLOGY SERVICES                         | 0400           |
| S               | 0498 OFFICE OF STATE PROCUREMENT                           | 0400           |
| <b>D</b>        | <b>0500 DEPARTMENT OF TRANSPORTATION &amp; DEVELOPMENT</b> | <b>0000</b>    |
| S               | 0550 DOTD – OFFICE OF ENGINEERING                          | 0500           |
| L               | 0552 DOTD - ENGINEERING                                    | 0550           |
| L               | 0553 DOTD – RIGHT OF WAY                                   | 0550           |
| L               | 0554 DOTD – LOCATION & SURVEY                              | 0550           |
| L               | 0555 DOTD – PAVEMENT & GEOTECH                             | 0550           |
| L               | 0559 DOTD - MATERIALS & TESTING                            | 0550           |
| L               | 0561 DOTD - CONSTRUCTION DIVISION                          | 0550           |
| L               | 0562 DOTD - PLANNING & PROGRAMMING DIVISION                | 0550           |
| L               | 0563 DOTD - MAINTENANCE DIVISION                           | 0550           |
| L               | 0564 DOTD - STRUCTURES & FACILITIES MAINT DIV              | 0550           |
| L               | 0567 DOTD - LA TRANSPORTATION RESEARCH CTR                 | 0550           |
| L               | 0568 DOTD - TRAFFIC ENGINEERING DIVISION                   | 0550           |
| L               | 0571 DOTD - DISTRICT 02 - BRIDGE CITY                      | 0550           |
| L               | 0572 DOTD - DISTRICT 03 - LAFAYETTE                        | 0550           |
| L               | 0573 DOTD - DISTRICT 04 - BOSSIER/SHREVEPORT               | 0550           |
| L               | 0574 DOTD - DISTRICT 05 - MONROE                           | 0550           |
| L               | 0576 DOTD - DISTRICT 07 - LAKE CHARLES                     | 0550           |
| L               | 0577 DOTD - DISTRICT 08 - ALEXANDRIA                       | 0550           |
| L               | 0578 DOTD - DISTRICT 58 - CHASE                            | 0550           |
| L               | 0579 DOTD - DISTRICT 61 - BATON ROUGE                      | 0550           |
| L               | 0580 DOTD - DISTRICT 62 - HAMMOND                          | 0550           |
| L               | 0586 DOTD - CRESCENT CITY CONNECTION - MARINE              | 0550           |
| L               | 0590 DOTD - DISTRICT 45 - TRAFFIC SERVICES                 | 0550           |
| L               | 0592 DOTD - INTELLIGENT TRANSP SYSTEMS                     | 0550           |
| L               | 0595 DOTD - INTERMODAL TRANSPORTATION                      | 0550           |
| L               | 0596 DOTD - PUBLIC WORKS & WATER RESOURCES                 | 0550           |
| S               | 0600 DOTD - OFFICE OF THE SECRETARY                        | 0500           |
| S               | 0650 DOTD – H.Q./MANAGEMENT AND FINANCE                    | 0500           |
| <b>D</b>        | <b>0900 LSUMC HEALTH CARE SERVICES DIV.</b>                | <b>0000</b>    |
| S               | 0905 HCSD ADMINISTRATION                                   | 0900           |
| L               | 0907 HCSD ADMIN - GENERAL OPERATIONS                       | 0905           |
| L               | 0909 HCSD ADMIN – AFFILIATED ORGANIZATIONS                 | 0905           |
| S               | 0912 EARL K. LONG MEDICAL CENTER                           | 0900           |
| S               | 0916 UNIVERSITY MEDICAL CENTER                             | 0900           |

**ORM Master Location Listing**

8/15/2017

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|----------|-----------------|-----------------------------------------------|----------------|
| S        | 0918            | W. O. MOSS REGIONAL MED. CENTER               | 0900           |
| S        | 0920            | LALLIE KEMP REGIONAL MED CENTR                | 0900           |
| S        | 0922            | WASHINGTON-ST. TAMMANY RMC                    | 0900           |
| S        | 0924            | LEONARD J. CHABERT MEDICAL CNTR               | 0900           |
| S        | 0926            | MEDICAL CENTER OF LA AT N.O.                  | 0900           |
| <b>D</b> | <b>1000</b>     | <b>DEPARTMENT OF HEALTH</b>                   | <b>0000</b>    |
| S        | 1010            | DEPT. OF HEALTH - OFFICE OF THE SECRETARY     | 1000           |
| S        | 1015            | MEDICAL VENDOR ADMINISTRATION                 | 1000           |
| S        | 1020            | DEVELOPMENTAL DISABILITIES COUNCIL            | 1000           |
| S        | 1030            | OFFICE OF AGING & ADULT SERVICES (OAAS)       | 1000           |
| L        | 1031            | OAAS - ADMISTRATION                           | 1030           |
| L        | 1033            | OAAS - VILLA FELICIANA                        | 1030           |
| S        | 1210            | CAPITAL AREA HUMAN SERVICES DIST (CAHSD)      | 1000           |
| L        | 1212            | CAHSD - ADMINISTRATION                        | 1210           |
| L        | 1214            | CAHSD - MENTAL HEALTH                         | 1210           |
| L        | 1216            | CAHSD - DEVELOPMENTAL DISABILITY              | 1210           |
| L        | 1218            | CAHSD - ALCOHOL & DRUG ABUSE                  | 1210           |
| L        | 1220            | CAHSD - PUBLIC HEALTH/PRIMARY CARE            | 1210           |
| S        | 1230            | LOUISIANA EMERGENCY RESPONSE NETWORK BOARD    | 1000           |
| S        | 1280            | OFFICE OF PUBLIC HEALTH (OPH)                 | 1000           |
| L        | 1282            | OPH - ADMINISTRATION                          | 1280           |
| L        | 1284            | OPH - REGION I                                | 1280           |
| L        | 1286            | OPH - REGION II                               | 1280           |
| L        | 1288            | OPH - REGION III                              | 1280           |
| L        | 1290            | OPH - REGION IV                               | 1280           |
| L        | 1292            | OPH - REGION V                                | 1280           |
| L        | 1294            | OPH - REGION VI                               | 1280           |
| L        | 1296            | OPH - REGION VII                              | 1280           |
| L        | 1298            | OPH - REGION VIII                             | 1280           |
| L        | 1301            | OPH - REGION IX                               | 1280           |
| S        | 1310            | JEFFERSON PARISH HUMAN SERVICES AUTH          | 1000           |
| S        | 1315            | FLORIDA PARISHES HUMAN SERVICES AUTHORITY     | 1000           |
| S        | 1320            | SOUTHCENTRAL LA HUMAN SERV AUTH (SCLHSA)      | 1000           |
| L        | 1321            | SCLHSA - ADMINISTRATION                       | 1320           |
| L        | 1322            | SCLHSA - MENTAL HEALTH SERVICES               | 1320           |
| L        | 1323            | SCLHSA - DEVELOPMENTAL SERVICES               | 1320           |
| S        | 1325            | METROPOLITAN HUMAN SERVICES AUTH (MHSA)       | 1000           |
| S        | 1350            | ACADIANA AREA HUMAN SERV DIST (AAHSD)         | 1000           |
| L        | 1352            | AAHSD - ADMINISTRATION                        | 1350           |
| L        | 1354            | AAHSD - BEHAVIORAL HEALTH OPERATIONS          | 1350           |
| L        | 1356            | AAHSD - DEVELOPMENTAL DISABILITIES OPERATIONS | 1350           |
| S        | 1360            | CENTRAL LA HUMAN SERVICES DIST (CLAHSD)       | 1000           |

## ORM Master Location Listing

8/15/2017

|          | <u>LOCATION</u> | <u>NAME</u>                                       | <u>RPRT-TO</u> |
|----------|-----------------|---------------------------------------------------|----------------|
| L        | 1362            | CLAHSD - ADMINISTRATION                           | 1360           |
| L        | 1364            | CLAHSD - BEHAVIORAL HEALTH OPERATIONS             | 1360           |
| L        | 1366            | CLAHSD - DEVELOPMENTAL DISABILITIES OPERATIONS    | 1360           |
| S        | 1370            | NORTHEAST DELTA HUMAN SERV AUTH (NEDHSA)          | 1000           |
| L        | 1372            | NEDHSA - ADMINISTRATION                           | 1370           |
| L        | 1374            | NEDHSA - BEHAVIORAL HEALTH OPERATIONS             | 1370           |
| S        | 1380            | IMPERIAL CALCASIEU HUMAN SERVICES DIST (ICHSD)    | 1000           |
| L        | 1382            | ICHSD - ADMINISTRATION                            | 1380           |
| L        | 1384            | ICHSD - BEHAVIORAL HEALTH OPERATIONS              | 1380           |
| L        | 1386            | ICHSD - DEVELOPMENTAL DISABILITIES OPERATIONS     | 1380           |
| S        | 1390            | NORTHWEST LA HUMAN SERV DIST (NWLHSD)             | 1000           |
| L        | 1392            | NWLHSD - ADMINISTRATION                           | 1390           |
| L        | 1394            | NWLHSD - BEHAVIORAL HEALTH OPERATIONS             | 1390           |
| L        | 1396            | NWLHSD - DEVELOPMENTAL DISABILITIES OPERATIONS    | 1390           |
| S        | 1500            | OFFICE OF BEHAVIORAL HEALTH (OBH)                 | 1000           |
| L        | 1502            | OFFICE OF BEHAVIORAL HEALTH - STATE OFFICE        | 1500           |
| L        | 1520            | OBH / CENTRAL LA STATE HOSPITAL                   | 1500           |
| L        | 1522            | OBH / EASTERN LA MENTAL HEALTH SYSTEM             | 1500           |
| L        | 1524            | OBH / SOUTHEAST LA STATE HOSPITAL                 | 1500           |
| S        | 1540            | OFF OF CITIZENS W DEV DISABILITY (OCDD)           | 1000           |
| L        | 1541            | OCDD - STATE OFFICE                               | 1540           |
| L        | 1620            | NORTH LAKE SUPPORTS & SERVICES                    | 1540           |
| L        | 1660            | NORTHWEST SUPPORTS & SERVICES                     | 1540           |
| L        | 1680            | PINECREST SUPPORTS & SERVICES                     | 1540           |
| L        | 1682            | LEESVILLE RESIDENTIAL & EMPLOY. SERVICES          | 1540           |
| <b>D</b> | <b>1800</b>     | <b>DEPARTMENT OF CHILDREN AND FAMILY SERVICES</b> | <b>0000</b>    |
| S        | 1803            | OFF OF CHILDREN & FAMILY SERVICES (OCFS)          | 1800           |
| L        | 1804            | OCFS - OFFICE OF THE SECRETARY                    | 1803           |
| L        | 1805            | OCFS - ADMINISTRATION                             | 1803           |
| L        | 1815            | OCFS - REGION 2 - BATON ROUGE                     | 1803           |
| L        | 1817            | OCFS - REGION 3 - COVINGTON                       | 1803           |
| L        | 1820            | OCFS - REGION 4 - THIBODAUX                       | 1803           |
| L        | 1830            | OCFS - REGION 5 - LAFAYETTE                       | 1803           |
| L        | 1833            | OCFS - REGION 6 - LAKE CHARLES                    | 1803           |
| L        | 1835            | OCFS - REGION 7 - ALEXANDRIA                      | 1803           |
| L        | 1840            | OCFS - REGION 8 - SHREVEPORT                      | 1803           |
| L        | 1845            | OCFS - REGION 9 - MONROE                          | 1803           |
| L        | 1850            | OCFS - REGION 1 - ORLEANS                         | 1803           |
| L        | 1865            | OCFS - DISABILITY DETERMINATION                   | 1803           |
| <b>D</b> | <b>2000</b>     | <b>DEPARTMENT OF CORRECTIONS (DOC)</b>            | <b>0000</b>    |
| S        | 2010            | DOC - ADMINISTRATION                              | 2000           |
| S        | 2030            | LOUISIANA STATE PENITENTIARY                      | 2000           |
| S        | 2055            | RAYMOND LABORDE CORRECTIONAL CTR                  | 2000           |
| S        | 2060            | LA CORRECTIONAL INSTITUTE FOR WOMEN               | 2000           |

ORM Master Location Listing

8/15/2017

|          | <u>LOCATION</u> | <u>NAME</u>                                                      | <u>RPRT-TO</u> |
|----------|-----------------|------------------------------------------------------------------|----------------|
| S        | 2070            | ALLEN CORRECTIONAL CTR                                           | 2000           |
| S        | 2075            | WINN CORRECTIONAL CTR                                            | 2000           |
| S        | 2080            | DIXON CORRECTIONAL INSTITUTE                                     | 2000           |
| S        | 2100            | ELAYN HUNT CORRECTIONAL CTR                                      | 2000           |
| S        | 2110            | WADE CORRECTIONAL CTR                                            | 2000           |
| S        | 2120            | DIVISION OF PROBATION & PAROLE                                   | 2000           |
| S        | 2130            | RAYBURN CORRECTIONAL CTR                                         | 2000           |
| S        | 2150            | PRISON ENTERPRISES                                               | 2000           |
| <b>D</b> | <b>2170</b>     | <b>DEPT. OF PUBLIC SAFETY &amp; CORRECTIONS – YOUTH SERVICES</b> | <b>0000</b>    |
| S        | 2180            | OFFICE OF JUVENILE JUSTICE (OJJ)                                 | 2170           |
| L        | 2182            | OJJ - NORTH REGION                                               | 2180           |
| L        | 2184            | OJJ - CENTRAL/SOUTHWEST REGION                                   | 2180           |
| L        | 2186            | OJJ - SOUTHEAST REGION                                           | 2180           |
| L        | 2188            | DIVISION OF YOUTH SERVICES                                       | 2180           |
| <b>D</b> | <b>2200</b>     | <b>DEPARTMENT OF PUBLIC SAFETY (DPS)</b>                         | <b>0000</b>    |
| S        | 2210            | DPS - MANAGEMENT & FINANCE                                       | 2200           |
| S        | 2220            | OFFICE OF STATE POLICE (OSP)                                     | 2200           |
| L        | 2221            | OSP - HEADQUARTERS                                               | 2220           |
| L        | 2222            | OSP - TROOP A BATON ROUGE                                        | 2220           |
| L        | 2223            | OSP - TROOP B NEW ORLEANS                                        | 2220           |
| L        | 2224            | OSP - TROOP C GRAY                                               | 2220           |
| L        | 2225            | OSP - TROOP D LAKE CHARLES                                       | 2220           |
| L        | 2226            | OSP - TROOP E ALEXANDRIA                                         | 2220           |
| L        | 2227            | OSP - TROOP F MONROE                                             | 2220           |
| L        | 2228            | OSP - TROOP G SHREVEPORT                                         | 2220           |
| L        | 2230            | OSP - TROOP I LAFAYETTE                                          | 2220           |
| L        | 2232            | OSP - TROOP L MANDEVILLE                                         | 2220           |
| L        | 2234            | OSP - CRESCENT CITY CONNECTION BRIDGE POLICE                     | 2220           |
| L        | 2236            | OSP - WEIGHTS AND STANDARDS                                      | 2220           |
| L        | 2237            | BUREAU OF INVESTIGATION                                          | 2220           |
| S        | 2240            | OFFICE OF MOTOR VEHICLES                                         | 2200           |
| S        | 2260            | OFFICE OF STATE FIRE MARSHAL                                     | 2200           |
| S        | 2280            | LIQUIFIED PETROLEUM GAS COMMISSN                                 | 2200           |
| S        | 2285            | LA GAMING CONTROL BOARD                                          | 2200           |
| S        | 2290            | LA HIGHWAY SAFETY COMMISSION                                     | 2200           |
| <b>D</b> | <b>2300</b>     | <b>DEPARTMENT OF NATURAL RESOURCES (DNR)</b>                     | <b>0000</b>    |
| S        | 2320            | DNR - OFFICE OF THE SECRETARY                                    | 2300           |
| S        | 2325            | OFFICE OF COASTAL MANAGEMENT                                     | 2300           |
| S        | 2330            | OFFICE OF CONSERVATION                                           | 2300           |
| S        | 2360            | OFFICE OF MINERAL RESOURCES                                      | 2300           |
| <b>D</b> | <b>2400</b>     | <b>DEPT OF ENVIRONMENTAL QUALITY (DEQ)</b>                       | <b>0000</b>    |
| S        | 2405            | DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ)                        | 2400           |
| L        | 2410            | DEQ - OFFICE OF THE SECRETARY                                    | 2400           |

ORM Master Location Listing

8/15/2017

|          | <u>LOCATION</u> | <u>NAME</u>                                     | <u>RPRT-TO</u> |
|----------|-----------------|-------------------------------------------------|----------------|
| L        | 2414            | DEQ-MANAGEMENT & FINANCE                        | 2400           |
| L        | 2420            | OFF OF ENVIRONMENTAL COMPLIANCE                 | 2400           |
| L        | 2430            | OFF OF ENVIRONMENTAL SERVICES                   | 2400           |
| L        | 2440            | OFF OF ENVIRONMENTAL ASSESSMENT                 | 2400           |
| <b>D</b> | <b>2500</b>     | <b>DEPT OF ECONOMIC DEVELOPMENT (DED)</b>       | <b>0000</b>    |
| S        | 2510            | DED - OFFICE OF SECRETARY                       | 2500           |
| S        | 2520            | OFFICE OF BUSINESS DEVELOPMENT                  | 2500           |
| <b>D</b> | <b>2600</b>     | <b>LA WORKFORCE COMMISSION</b>                  | <b>0000</b>    |
| S        | 2650            | OFF OF WORKFORCE SUPP & TRAINING (OWST)         | 2600           |
| L        | 2652            | WORKFORCE INVESTMENT COUNCIL                    | 2650           |
| L        | 2655            | OWST - ADMIN                                    | 2650           |
| L        | 2657            | OWST- REHAB - ADMINISTRATION                    | 2650           |
| L        | 2660            | OWST- B. R. DIST                                | 2650           |
| L        | 2662            | OWST- REHAB - B. R. DIST                        | 2650           |
| L        | 2665            | OWST- LAF. DIST.                                | 2650           |
| L        | 2666            | OWST- REHAB - LAF. DIST.                        | 2650           |
| L        | 2667            | OWST- ALEX DIST.                                | 2650           |
| L        | 2668            | OWST- REHAB - ALEX DIST.                        | 2650           |
| L        | 2670            | OWST- N.O. DIST                                 | 2650           |
| L        | 2672            | OWST- REHAB - N.O. DIST                         | 2650           |
| L        | 2673            | OWST- REHAB - THIBADOUX                         | 2650           |
| L        | 2674            | OWST- REHAB - SHREVE                            | 2650           |
| L        | 2675            | OWST- SHREVE                                    | 2650           |
| L        | 2676            | OWST- REHAB - MONROE                            | 2650           |
| L        | 2677            | OWST- MONROE                                    | 2650           |
| L        | 2678            | OWST- LAKE CHARLES                              | 2650           |
| L        | 2679            | OWST- REHAB- LAKE CHARLES                       | 2650           |
| L        | 2680            | OFFICE OF WORKERS' COMPENSATION                 | 2650           |
| <b>D</b> | <b>2800</b>     | <b>DEPT. OF WILDLIFE &amp; FISHERIES (DWLF)</b> | <b>0000</b>    |
| S        | 2805            | DWLF - MANAGEMENT & FINANCE                     | 2800           |
| S        | 2810            | DWLF-OFFICE OF THE SECRETARY                    | 2800           |
| L        | 2811            | DWLF - ADMINISTRATION                           | 2810           |
| L        | 2815            | ENFORCEMENT                                     | 2810           |
| S        | 2830            | OFFICE OF WILDLIFE                              | 2800           |
| L        | 2831            | OFFICE OF WILDLIFE - ADMINISTRATION             | 2830           |
| L        | 2835            | COASTAL & NON-GAME RESOURCES                    | 2830           |
| L        | 2837            | OFFICE OF WILDLIFE                              | 2830           |
| S        | 2850            | OFFICE OF FISHERIES                             | 2800           |
| L        | 2851            | OFFICE OF FISHERIES - ADMINISTRATION            | 2850           |
| L        | 2855            | OFFICE OF FISHERIES                             | 2850           |
| <b>D</b> | <b>2900</b>     | <b>DEPARTMENT OF REVENUE</b>                    | <b>0000</b>    |
| S        | 2910            | OFFICE OF REVENUE                               | 2900           |

**ORM Master Location Listing**

8/15/2017

| <u>LOCATION</u> | <u>NAME</u>                                                 | <u>RPRT-TO</u> |
|-----------------|-------------------------------------------------------------|----------------|
| S               | 2920 LA. OFFICE OF ALCOHOL & TOBACCO CONTROL                | 2900           |
| S               | 2955 LA TAX FREE SHOPPING COMMISSION                        | 2900           |
| S               | 2960 OFFICE OF CHARITABLE GAMING                            | 2900           |
| <b>D</b>        | <b>3000 DEPARTMENT OF CIVIL SERVICE</b>                     | <b>0000</b>    |
| S               | 3010 STATE CIVIL SERVICE                                    | 3000           |
| S               | 3015 DIVISION OF ADMINISTRATIVE LAW                         | 3000           |
| S               | 3020 MUNICIPAL FIRE & POLICE CIVIL SERVICE                  | 3000           |
| S               | 3030 ETHICS ADMINISTRATION                                  | 3000           |
| S               | 3040 STATE POLICE COMMISSION                                | 3000           |
| <b>D</b>        | <b>3100 DEPT. CULTURE, RECREATION, TOURISM (DCRT)</b>       | <b>0000</b>    |
| S               | 3110 DCRT - OFFICE OF THE SECRETARY                         | 3100           |
| S               | 3120 OFFICE OF STATE LIBRARY                                | 3100           |
| S               | 3130 OFFICE OF STATE MUSEUM                                 | 3100           |
| S               | 3131 OFFICE OF STATE PARKS                                  | 3100           |
| L               | 3132 FORT RANDOLPH/FT BUHLOW STATE HISTORICAL SITE (DIST 4) | 3131           |
| L               | 3134 PALMETTO ISLAND STATE PARK (DIST 2)                    | 3131           |
| L               | 3135 BLACK BEAR GOLF COURSE                                 | 3131           |
| L               | 3136 HODGES GARDENS STATE PARK -DIST #4                     | 3131           |
| L               | 3137 BOGUE CHITTO STATE PARK - DIST #1                      | 3131           |
| L               | 3138 FORT LIVINGSTON STATE HISTORIC SITE- DIST #1           | 3131           |
| L               | 3140 OFFICE OF STATE PARKS-ADMIN.                           | 3131           |
| L               | 3141 FAIRVIEW-RIVERSIDE PARK DIST #1                        | 3131           |
| L               | 3142 FORT MCCOMB S.H.S.                                     | 3131           |
| L               | 3143 FORT DERUSSEY S.H.S.                                   | 3131           |
| L               | 3144 CYPRE MORT POINT STATE PARK (#2)                       | 3131           |
| L               | 3145 PLAQUEMINE LOCK - S.H.S. DIST (#2)                     | 3131           |
| L               | 3146 SOUTH TOLEDO BEND STATE PARK - DIST #4                 | 3131           |
| L               | 3147 AUDUBON-S.H.S. DIST #2                                 | 3131           |
| L               | 3148 ROSEDOWN PLANTATION STATE HISTORIC SITE (#2)           | 3131           |
| L               | 3149 FORT PIKE - S.H.S. DIST #1                             | 3131           |
| L               | 3150 FOUNTAINBLEAU ST. PARK-DIST #1                         | 3131           |
| L               | 3151 ST. BERNARD ST. PARK-DIST #1                           | 3131           |
| L               | 3152 LONGFELLOW-EVANGELINE DIST #2                          | 3131           |
| L               | 3153 CHICOT STATE PARK DIST #2                              | 3131           |
| L               | 3155 MARKSVILLE-S.H.S. DIST #4                              | 3131           |
| L               | 3156 LAKE D'ARBONNE STATE PARK (#3)                         | 3131           |
| L               | 3157 CHEMIN-A-HAUT STATE PARK (#3)                          | 3131           |
| L               | 3158 EARL K. LONG S.H.S.                                    | 3131           |
| L               | 3159 LAKE CLAIBORNE ST. PARK-DIST #3                        | 3131           |
| L               | 3160 LAKE BISTINEAUX STATE PARK (#3)                        | 3131           |
| L               | 3161 MANSFIELD - S.H.S. DIST #4                             | 3131           |
| L               | 3162 FT. ST. BAPTISTE-S.H.S. DIST 4                         | 3131           |
| L               | 3163 FORT JESSUP-S.H.S. DIST #4                             | 3131           |
| L               | 3164 REBEL-S.H.S. DIST #4                                   | 3131           |
| L               | 3165 LAKE BRUIN STATE PARK (#3)                             | 3131           |
| L               | 3166 PORT HUDSON-S.H.S. DIST (#1)                           | 3131           |
| L               | 3167 WINTER QUARTERS-S.H.S. DIST #3                         | 3131           |

ORM Master Location Listing

8/15/2017

| <u>LOCATION</u> | <u>NAME</u>                                    | <u>RPRT-TO</u> |
|-----------------|------------------------------------------------|----------------|
| L               | 3168 POVERTY POINT-S.H.S. DIST #3              | 3131           |
| L               | 3169 SAM HOUSTON STATE PARK-DIST (#2)          | 3131           |
| L               | 3170 GRAND ISLE (#1)                           | 3131           |
| L               | 3171 LAKE FAUSSE POINT (#2)                    | 3131           |
| L               | 3172 POVERTY POINT RESERVOIR DIST #3           | 3131           |
| L               | 3173 LOS ADAES-S.H.S. (#4)                     | 3131           |
| L               | 3174 NORTH TOLEDO BEND (#4)                    | 3131           |
| L               | 3175 BAYOU SEGNETTE-O.S.P.(#1)                 | 3131           |
| L               | 3176 CENTENARY-S.H.S.-O.S.P.(#1)               | 3131           |
| L               | 3177 KENTHOUSE-S.H.S.                          | 3131           |
| L               | 3178 JIMMIE DAVIS STATE PARK (#3)              | 3131           |
| L               | 3179 TICKFAW STATE PARK (#1)                   | 3131           |
| S               | 3180 OFFICE OF CULTURAL DEVELOPMENT            | 3100           |
| S               | 3190 OFFICE OF TOURISM                         | 3100           |
| <b>D</b>        | <b>3200 LIEUTENANT GOVERNOR</b>                | <b>0000</b>    |
| S               | 3210 OFFICE OF THE LIEUTENANT GOVERNOR         | 3200           |
| <b>D</b>        | <b>3300 DEPARTMENT OF STATE</b>                | <b>0000</b>    |
| S               | 3305 SECRETARY OF STATE                        | 3300           |
| <b>D</b>        | <b>3400 DEPARTMENT OF JUSTICE</b>              | <b>0000</b>    |
| S               | 3410 OFFICE OF ATTORNEY GENERAL                | 3400           |
| <b>D</b>        | <b>3600 DEPARTMENT OF THE TREASURY</b>         | <b>0000</b>    |
| S               | 3610 OFFICE OF THE STATE TREASURER             | 3600           |
| S               | 3650 INTERIM EMERGENCY BOARD                   | 3600           |
| <b>D</b>        | <b>3700 DEPT OF AGRICULTURE &amp; FORESTRY</b> | <b>0000</b>    |
| S               | 3710 OFFICE OF AGRICULTURE                     | 3700           |
| S               | 3900 OFFICE OF FORESTRY                        | 3700           |
| <b>D</b>        | <b>4000 DEPARTMENT OF INSURANCE</b>            | <b>0000</b>    |
| S               | 4010 COMMISSIONER OF INSURANCE                 | 4000           |
| <b>D</b>        | <b>4100 DEPARTMENT OF EDUCATION (DOE)</b>      | <b>0000</b>    |
| S               | 4155 EDUCATION – STATE ACTIVITIES              | 4100           |
| L               | 4160 DOE - ADMINISTRATIVE SUPPORT              | 4155           |
| L               | 4165 DOE - DISTRICT SUPPORT                    | 4155           |
| S               | 4195 SPECIAL SCHOOL DISTRICT #1                | 4100           |
| S               | 4200 RECOVERY SCHOOL DISTRICT (RSD)            | 4100           |
| L               | 4201 RSD- NEW ORLEANS CENTRAL OFFICE           | 4200           |
| L               | 4202 A. D. CROSSMAN ELEMENTARY                 | 4200           |



**ORM Master Location Listing**

8/15/2017

| <u>LOCATION</u> | <u>NAME</u>                                    | <u>RPRT-TO</u> |
|-----------------|------------------------------------------------|----------------|
| L               | 4203 A. P. TUREAUD ELEMENTARY                  | 4200           |
| L               | 4204 AGNES L. BAUDUIT ELEMENTARY               | 4200           |
| L               | 4205 ALBERT WICKER ELEMENTARY                  | 4200           |
| L               | 4207 ALFRED LAWLESS HIGH SCHOOL                | 4200           |
| L               | 4208 SCHWARZ SCHOOL                            | 4200           |
| L               | 4209 ANDREW H. WILSON ELEMENTARY               | 4200           |
| L               | 4210 ANDREW J. BELL JUNIOR HIGH                | 4200           |
| L               | 4211 ANDREW JACKSON ELEMENTARY                 | 4200           |
| L               | 4212 ARTHUR ASHE                               | 4200           |
| L               | 4213 AUGUSTINE MIDDLE SCHOOL                   | 4200           |
| L               | 4214 AVERY ALEXANDER ELEM-MCDONOUGH 39         | 4200           |
| L               | 4215 BARBARA JORDAN ELEMENTARY                 | 4200           |
| L               | 4216 BENJAMIN BANNEKER, JR. ELEM.-MCDONOUGH 24 | 4200           |
| L               | 4217 BOOKER T WASHINGTON HIGH                  | 4200           |
| L               | 4218 CARTER G. WOODSON MIDDLE                  | 4200           |
| L               | 4219 CHARLES J. COLTON JR. HIGH                | 4200           |
| L               | 4220 DR. CHARLES RICHARD DREW ELEMENTARY       | 4200           |
| L               | 4221 DWIGHT D. EISENHOWER ELEMENTARY           | 4200           |
| L               | 4222 EDWARD PHILIPS (LEASED BLDG.)             | 4200           |
| L               | 4223 EDWARD LIVINGSTON MIDDLE                  | 4200           |
| L               | 4224 ERNEST "DUTCH" MORIAL ELEMENTARY          | 4200           |
| L               | 4225 FANNIE C. WILLIAMS MIDDLE                 | 4200           |
| L               | 4226 FISK-HOWARD ELEMENTARY                    | 4200           |
| L               | 4227 FLORENCE J. CHESTER ELEMENTARY            | 4200           |
| L               | 4228 FRANCES GAUDET ELEMENTARY                 | 4200           |
| L               | 4229 FRANCIS W. GREGORY JR. HIGH               | 4200           |
| L               | 4230 FREDERICK A. DOUGLASS SR. HIGH            | 4200           |
| L               | 4231 GENTILLY TERRACE ELEMENTARY               | 4200           |
| L               | 4232 GEORGE W. CARVER JR. HIGH                 | 4200           |
| L               | 4233 GEORGE W. CARVER SR. HIGH                 | 4200           |
| L               | 4234 H. C. SCHAUMBURG                          | 4200           |
| L               | 4235 HARNEY ELEMENTARY SCHOOL                  | 4200           |
| L               | 4236 HARRIET R. TUBMAN ELEMENTARY              | 4200           |
| L               | 4238 HENRY ALLEN ELEMENTARY                    | 4200           |
| L               | 4239 HIGH SCHOOL SIGNATURE CENTER-DERHAM       | 4200           |
| L               | 4240 JAMES W JOHNSON ELEMENTARY                | 4200           |
| L               | 4241 JEAN BATISTE BE BIENVILLE ELEMENTARY      | 4200           |
| L               | 4242 JEAN GORDON ELEMENTARY                    | 4200           |
| L               | 4243 JOHN A. SHAW ELEMENTARY                   | 4200           |
| L               | 4244 JOHN DIBERT ELEMENTARY                    | 4200           |
| L               | 4245 JOHN F. KENNEDY SR. HIGH                  | 4200           |
| L               | 4246 JOHN MCDONOUGH SR. HIGH-MCDONOUGH 35      | 4200           |
| L               | 4247 JOHN W. HOFFMAN ELEMENTARY                | 4200           |
| L               | 4248 JOHNSON LOCKETT ELEMENTARY                | 4200           |
| L               | 4249 JOSEPH A. CRAIG ELEMENTARY                | 4200           |
| L               | 4251 JOSEPH S. CLARK HIGH SCHOOL               | 4200           |
| L               | 4252 JULIUS ROSENWALD ELEMENTARY               | 4200           |
| L               | 4253 L.E. RABOUIN CAREER MAGNET                | 4200           |
| L               | 4254 LAKE AREA MIDDLE SCHOOL                   | 4200           |
| L               | 4255 LANGSTON HUGHES ELEMENTARY                | 4200           |
| L               | 4256 LAUREL ELEMENTARY                         | 4200           |
| L               | 4257 LAWRENCE D. CROCKER ELEMENTARY            | 4200           |
| L               | 4258 DOLORES T. AARON ELEMENTARY               | 4200           |

ORM Master Location Listing

8/15/2017

| <u>LOCATION</u> | <u>NAME</u>                             | <u>RPRT-TO</u> |
|-----------------|-----------------------------------------|----------------|
| L               | 4259 LORD BEACONSFIELD LANDRY HIGH      | 4200           |
| L               | 4260 LORRAINE HANSBERRY ELEMENTARY      | 4200           |
| L               | 4261 LOUIS D. ARMSTRONG ELEMENTARY      | 4200           |
| L               | 4263 MARION ABRAMSON SR. HIGH SCHOOL    | 4200           |
| L               | 4264 MARQUIS DE LAFAYETTE ELEMENTARY    | 4200           |
| L               | 4265 MARTIN BEHRMAN ELEMENTARY          | 4200           |
| L               | 4266 MARTIN LUTHER KING, JR. ELEMENTARY | 4200           |
| L               | 4267 MARY CHURCH TERRELL ELEMENTARY     | 4200           |
| L               | 4268 MARY DORA COGHILL ELEMENTARY       | 4200           |
| L               | 4269 MCDONOUGH 15 ELEMENTARY            | 4200           |
| L               | 4270 MCDONOUGH 28 JR. HIGH              | 4200           |
| L               | 4271 MCDONOUGH 32 ELEMENTARY            | 4200           |
| L               | 4272 MCDONOUGH 42 ELEMENTARY            | 4200           |
| L               | 4273 MCDONOUGH 7 ELEMENTARY             | 4200           |
| L               | 4274 MCNAIR ELEMENTARY                  | 4200           |
| L               | 4275 MENARD NELSON (LEASED BLDG.)       | 4200           |
| L               | 4276 MILDRED C. OSBORNE ELEMENTARY      | 4200           |
| L               | 4277 MONDY ELEMENTARY                   | 4200           |
| L               | 4278 MORRIS F.X. JEFF ELEMENTARY        | 4200           |
| L               | 4279 MURRAY HENDERSON ELEMENTARY        | 4200           |
| L               | 4280 LIVE OAK                           | 4200           |
| L               | 4281 NEW ORLEANS FREE ELEMENTARY        | 4200           |
| L               | 4282 O. PERRY WALKER SR. HIGH           | 4200           |
| L               | 4283 ORETHA C. HALEY ELEMENTARY         | 4200           |
| L               | 4284 PARKVIEW ELEMENTARY                | 4200           |
| L               | 4285 PAUL B. HABANS ELEMENTARY          | 4200           |
| L               | 4286 PAUL L. DUNBAR ELEMENTARY          | 4200           |
| L               | 4287 PHYLLIS WHEATLEY ELEMENTARY        | 4200           |
| L               | 4288 PIERRE CAPDAU (LEASED BLDG.)       | 4200           |
| L               | 4289 RAY ABRAMS ELEMENTARY              | 4200           |
| L               | 4290 SAMUEL GREEN (LEASED BLDG.)        | 4200           |
| L               | 4291 SARAH T. REED SR. HIGH             | 4200           |
| L               | 4292 SHERWOOD FOREST ELEMENTARY         | 4200           |
| L               | 4293 ST. JULIAN (LEASED BLDG.)          | 4200           |
| L               | 4294 STUART R. BRADLEY ELEMENTARY       | 4200           |
| L               | 4295 SYLVANIE F. WILLIAMS ELEMENTARY    | 4200           |
| L               | 4296 THOMAS ALVA EDISON ELEMENTARY      | 4200           |
| L               | 4297 THOMY LAFON ELEMENTARY             | 4200           |
| L               | 4298 THURGOOD MARSHALL MIDDLE SCHOOL    | 4200           |
| L               | 4300 VALENA C. JONES ELEMENTARY         | 4200           |
| L               | 4301 VILLAGE DEL'EST ELEMENTARY         | 4200           |
| L               | 4302 VORICE J. WATERS ELEMENTARY        | 4200           |
| L               | 4303 WALTER L. COHEN SR. HIGH           | 4200           |
| L               | 4304 WILLIAM FRANTZ ELEMENTARY          | 4200           |
| L               | 4305 WILLIAM J. FISCHER ELEMENTARY      | 4200           |
| L               | 4306 WILLIAM J. GUSTE ELEMENTARY        | 4200           |
| L               | 4308 HOLY CROSS (LEASED BLDG.)          | 4200           |
| L               | 4309 OUR LADY OF LOURDES (LEASED BLDG.) | 4200           |
| L               | 4311 SOPHIE WRIGHT (LEASED BLDG.)       | 4200           |
| L               | 4312 WELCOME SCHOOL (LEASED BLDG.)      | 4200           |
| L               | 4314 EXCELL ACADEMY                     | 4200           |
| L               | 4315 JAMES SINGLETON ELEMENTARY         | 4200           |
| L               | 4330 RSD- STATEWIDE                     | 4200           |

**ORM Master Location Listing**

8/15/2017

| <u>LOCATION</u> | <u>NAME</u>                                         | <u>RPRT-TO</u> |
|-----------------|-----------------------------------------------------|----------------|
| L               | 4331 CAPITAL HIGH (LEASED BLDG.)                    | 4200           |
| L               | 4332 CRESTWORTH MIDDLE (LEASED BLDG.)               | 4200           |
| L               | 4333 DALTON ELEMENTARY (LEASED BLDG.)               | 4200           |
| L               | 4334 GLEN OAKS MIDDLE (LEASED BLDG.)                | 4200           |
| L               | 4335 KENILWORTH MIDDLE (LEASED BLDG.)               | 4200           |
| L               | 4336 LANIER ELEMENTARY (LEASED BLDG.)               | 4200           |
| L               | 4337 LINEAR MIDDLE (LEASED BLDG.)                   | 4200           |
| L               | 4338 LINWOOD MIDDLE (LEASED BLDG.)                  | 4200           |
| L               | 4339 POINTE COUPEE CENTRAL SCHOOL (LEASED BLDG.)    | 4200           |
| L               | 4340 PRESCOTT MIDDLE (LEASED BLDG.)                 | 4200           |
| L               | 4342 ST HELENA CENTRAL MIDDLE SCHOOL                | 4200           |
| L               | 4344 ISTROUMA HIGH SCHOOL                           | 4200           |
| L               | 4345 INTERCULTURAL SCHOOL                           | 4200           |
| <b>D</b>        | <b>4350 DEPARTMENT OF PUBLIC SERVICE</b>            | <b>0000</b>    |
| S               | 4360 PUBLIC SERVICE COMMISSION                      | 4350           |
| <b>D</b>        | <b>4400 LOUISIANA STATE UNIVERSITY SYSTEM (LSU)</b> | <b>0000</b>    |
| S               | 4408 LSU BOARD OF SUPV & STAFF non-ORM              | 4400           |
| L               | 4410 LSU BOARD OF SUPV - GENERAL OPERATIONS         | 4408           |
| L               | 4411 LSU BOARD OF SUPV - AFFIL ORGANIZATIONS        | 4408           |
| L               | 4412 LSU BOARD OF SUPV - AUXILIARY OPERATIONS       | 4408           |
| S               | 4413 PENNINGTON BIOMEDICAL RESEARCH CTR             | 4400           |
| L               | 4415 PENNINGTON - GENERAL OPERATIONS                | 4413           |
| L               | 4416 PENNINGTON - AFFILIATED ORGANIZATIONS          | 4413           |
| L               | 4417 PENNINGTON - AUXILIARY OPERATIONS              | 4413           |
| S               | 4418 LSU - BATON ROUGE                              | 4400           |
| L               | 4420 LSU - BATON ROUGE - GENERAL OPERATIONS         | 4418           |
| L               | 4421 LSU - BATON ROUGE - AFFIL ORGANIZATIONS        | 4418           |
| L               | 4422 LSU - BATON ROUGE - AUXILIARY OPERATIONS       | 4418           |
| S               | 4438 LSU - ALEXANDRIA                               | 4400           |
| L               | 4440 LSU - ALEXANDRIA - GENERAL OPERATIONS          | 4438           |
| L               | 4441 LSU - ALEXANDRIA - AFFILIATED ORGANIZATIONS    | 4438           |
| L               | 4442 LSU - ALEXANDRIA - AUXILIARY OPERATIONS        | 4438           |
| S               | 4482 HUEY P. LONG MEDICAL CENTER                    | 4400           |
| S               | 4483 LSU HEALTH SCI CTR (LSUHSC) - SHREVEPORT       | 4400           |
| L               | 4485 LSUHSC - SHREVEPORT - GENERAL OPERATIONS       | 4483           |
| L               | 4486 LSUHSC - SHREVEPORT - AFFILIATED ORG           | 4483           |
| L               | 4487 LSUHSC - SHREVEPORT - AUXILIARY OPER           | 4483           |
| S               | 4488 E. A. CONWAY MEDICAL CENTER                    | 4400           |
| S               | 4489 LSU HEALTH SCI CTR (LSUHSC) NEW ORLEANS        | 4400           |
| L               | 4490 LSUHSC - NEW ORLEANS - GENERAL OPERATION       | 4489           |
| L               | 4491 LSUHSC - NEW ORLEANS - AFFILIATED ORG          | 4489           |
| L               | 4492 LSUHSC - NEW ORLEANS - AUXILIARY OPER          | 4489           |

## ORM Master Location Listing

8/15/2017

| <u>LOCATION NAME</u> |             |                                                    | <u>RPRT-TO</u> |
|----------------------|-------------|----------------------------------------------------|----------------|
| S                    | 4498        | LSU - EUNICE                                       | 4400           |
| L                    | 4500        | LSU - EUNICE - GENERAL OPERATIONS                  | 4498           |
| L                    | 4501        | LSU - EUNICE - AFFILIATED ORGANIZATIONS            | 4498           |
| L                    | 4502        | LSU - EUNICE - AUXILIARY OPERATIONS                | 4498           |
| S                    | 4518        | LSU - SHREVEPORT                                   | 4400           |
| L                    | 4520        | LSU - SHREVEPORT - GENERAL OPERATIONS              | 4518           |
| L                    | 4521        | LSU - SHREVEPORT - AFFILIATED ORGANIZATIONS        | 4518           |
| L                    | 4522        | LSU - SHREVEPORT - AUXILIARY OPERATIONS            | 4518           |
| S                    | 4538        | LSU - AGRICULTURAL CENTER                          | 4400           |
| L                    | 4540        | LSU - AGRICULTURAL CTR. - GENERAL OPERATIONS       | 4538           |
| L                    | 4541        | LSU - AGRICULTURAL CTR. - AFFILIATED ORGANIZATIONS | 4538           |
| L                    | 4542        | LSU - AGRICULTURAL CTR. - AUXILIARY OPERATIONS     | 4538           |
| S                    | 4588        | PAUL M. HEBERT LAW CENTER                          | 4400           |
| L                    | 4590        | PAUL M. HEBERT LAW CTR. - GENERAL OPER.            | 4588           |
| L                    | 4591        | PAUL M. HEBERT LAW CTR. - AFFILIATED ORGAN.        | 4588           |
| L                    | 4592        | PAUL M. HEBERT LAW CTR. - AUXILIARY OPER.          | 4588           |
| <b>D</b>             | <b>4600</b> | <b>SOUTHERN UNIVERSITY SYSTEM</b>                  | <b>0000</b>    |
| S                    | 4610        | SOUTHERN UNIV. BOARD OF SUPERVISORS                | 4600           |
| S                    | 4618        | SOUTHERN UNIVERSITY - BATON ROUGE                  | 4600           |
| L                    | 4620        | SOUTHERN UNIV. - BATON ROUGE - GENERAL OPERATIONS  | 4618           |
| L                    | 4622        | SOUTHERN UNIV. - BATON ROUGE - AUXILARY OPERATIONS | 4618           |
| S                    | 4628        | SOUTHERN UNIVERSITY - AGRICULTURAL CTR             | 4600           |
| L                    | 4630        | SOUTHERN UNIV. - AG CTR - GENERAL OPER             | 4628           |
| L                    | 4632        | SOUTHERN UNIV. - AG CTR - AUXILIARY OPER           | 4628           |
| S                    | 4638        | SOUTHERN UNIVERSITY - LAW CENTER                   | 4600           |
| L                    | 4640        | SOUTHERN UNIV. - LAW CTR - GENERAL OPER            | 4638           |
| L                    | 4642        | SOUTHERN UNIV. - LAW CTR - AUXILARY OPER           | 4638           |
| S                    | 4648        | SOUTHERN UNIVERSITY - NEW ORLEANS                  | 4600           |
| L                    | 4650        | SOUTHERN UNIV. - N. O. - GENERAL OPER.             | 4648           |
| L                    | 4652        | SOUTHERN UNIV. - N. O. - AUXILIARY OPER.           | 4648           |
| S                    | 4678        | SOUTHERN UNIVERSITY - SHREVEPORT                   | 4600           |
| L                    | 4680        | SOUTHERN UNIV. - SHREVEPORT - GENERAL OPERATIONS   | 4678           |
| L                    | 4682        | SOUTHERN UNIV. - SHREVEPORT - AUXILARY OPERATIONS  | 4678           |
| <b>D</b>             | <b>4800</b> | <b>UNIVERSITY OF LOUISIANA SYSTEM</b>              | <b>0000</b>    |
| S                    | 4810        | UNIV. OF LA BOARD OF SUPERVISORS                   | 4800           |
| S                    | 4818        | NICHOLLS STATE UNIVERSITY                          | 4800           |
| L                    | 4820        | NICHOLLS STATE UNIV. - GENERAL OPER                | 4818           |
| L                    | 4822        | NICHOLLS STATE UNIV. - AUXILIARY OPER              | 4818           |

**ORM Master Location Listing**

8/15/2017

|          | <u>LOCATION</u> | <u>NAME</u>                                        | <u>RPRT-TO</u> |
|----------|-----------------|----------------------------------------------------|----------------|
| S        | 4858            | GRAMBLING STATE UNIVERSITY                         | 4800           |
| L        | 4860            | GRAMBLING STATE UNIV. - GENERAL OPER               | 4858           |
| L        | 4862            | GRAMBLING STATE UNIV. - AUXILIARY OPER             | 4858           |
| S        | 4998            | LOUISIANA TECH UNIVERSITY                          | 4800           |
| L        | 5000            | LA TECH UNIV. - GENERAL OPERATIONS                 | 4998           |
| L        | 5002            | LA TECH UNIV. - AUXILIARY OPERATIONS               | 4998           |
| S        | 5038            | MCNEESE STATE UNIVERSITY                           | 4800           |
| L        | 5040            | MCNEESE STATE UNIV. - GENERAL OPERATIONS           | 5038           |
| L        | 5042            | MCNEESE STATE UNIV. - AUXILIARY OPER               | 5038           |
| S        | 5078            | UNIVERSITY OF LA AT MONROE                         | 4800           |
| L        | 5080            | UNIV. LA MONROE - GENERAL OPERATIONS               | 5078           |
| L        | 5082            | UNIV. LA MONROE - AUXILIARY OPERATIONS             | 5078           |
| S        | 5118            | UNIVERSITY OF NEW ORLEANS                          | 4800           |
| L        | 5120            | UNO - GENERAL OPERATIONS                           | 5118           |
| L        | 5121            | UNO - AFFILIATED ORGANIZATIONS                     | 5118           |
| L        | 5122            | UNO - AUXILIARY OPERATIONS                         | 5118           |
| S        | 5158            | NORTHWESTERN STATE UNIVERSITY                      | 4800           |
| L        | 5160            | NORTHWESTERN STATE UNIV. - GENERAL OPER            | 5158           |
| L        | 5162            | NORTHWESTERN STATE UNIV. - AUX OPER                | 5158           |
| S        | 5218            | SOUTHEASTERN LA. UNIVERSITY                        | 4800           |
| L        | 5220            | SOUTHEASTERN LA UNIV. - GENERAL OPER               | 5218           |
| L        | 5222            | SOUTHEASTERN LA UNIV. - AUXILIARY OPER             | 5218           |
| S        | 5258            | UNIVERSITY OF LA AT LAFAYETTE                      | 4800           |
| L        | 5260            | UNIV. LA LAFAYETTE - GENERAL OPERATIONS            | 5258           |
| L        | 5262            | UNIV. LA LAFAYETTE - AUXILIARY OPER                | 5258           |
| <b>D</b> | <b>5800</b>     | <b>SPECIAL SCHOOLS &amp; EDUCATION AGY.</b>        | <b>0000</b>    |
| S        | 5830            | LA SCHOOL FOR DEAF AND VISUALLY IMPAIRED           | 5800           |
| S        | 5850            | LA SPECIAL EDUCATION CENTER                        | 5800           |
| S        | 5860            | N. O. CENTER FOR CREATIVE ARTS                     | 5800           |
| S        | 5890            | JIMMY D LONG SR. LA SCHOOL FOR MATH, SCIENCE & ART | 5800           |
| S        | 5895            | THRIVE BATON ROUGE                                 | 5800           |
| S        | 5900            | OFFICE OF STUDENT FINANCIAL ASSISTANCE             | 5800           |
| S        | 5910            | LA EDUCATIONAL TELEVISION AUTHORITY                | 5800           |
| S        | 5935            | BOARD OF ELEMENTARY SECONDARY EDUCATION            | 5800           |
| S        | 5950            | BOARD OF REGENTS FOR HIGHER EDUCATION              | 5800           |
| S        | 5958            | LA UNIVERSITY MARINE CONSORTIUM (LUMCON)           | 5800           |
| L        | 5960            | LUMCON - GENERAL OPERATIONS                        | 5958           |
| L        | 5962            | LUMCON - AUXILIARY OPERATIONS                      | 5958           |
| <b>D</b> | <b>6000</b>     | <b>LA COMM &amp; TECH COLLEGE SYSTEM (LCTCS)</b>   | <b>0000</b>    |
| S        | 6005            | LCTCS- BOARD OF SUPERVISORS                        | 6000           |

**ORM Master Location Listing**

8/15/2017

| <u>LOCATION</u> | <u>NAME</u>                                                | <u>RPRT-TO</u> |
|-----------------|------------------------------------------------------------|----------------|
| S 6240          | SOUTH CENTRAL LOUISIANA TECHNICAL COLLEGE REGION           | 6000           |
| L 6250          | SOUTH CENTRAL LA TECHNICAL COLLEGE - YOUNG MEMORIAL CAMPUS | 6240           |
| L 6260          | SOUTH CENTRAL LA TECHNICAL COLLEGE - LAFOURCHE CAMPUS      | 6240           |
| L 6270          | SOUTH CENTRAL LA TECHNICAL COLLEGE - RIVER PARISHES CAMPUS | 6240           |
| S 6520          | NORTHWEST LOUISIANA TECHNICAL COLLEGE                      | 6000           |
| L 6540          | NW LA TECHNICAL COLLEGE - SHREVEPORT-BOSSIER CAMPUS        | 6520           |
| L 6550          | NW LA TECHNICAL COLLEGE - MINDEN CAMPUS                    | 6520           |
| L 6572          | NW LA TECHNICAL COLLEGE - MANSFIELD CAMPUS                 | 6520           |
| S 6700          | ISAAC DELGADO COMMUNITY COLLEGE                            | 6000           |
| L 6705          | DELGADO - GENERAL OPERATIONS                               | 6700           |
| L 6710          | DELGADO - AUXILIARY OPERATIONS                             | 6700           |
| S 6720          | ELAINE P NUNEZ COMMUNITY COLLEGE                           | 6000           |
| L 6725          | ELAINE P NUNEZ - GENERAL OPERATIONS                        | 6720           |
| L 6730          | ELAINE P NUNEZ - AUXILIARY OPERATIONS                      | 6720           |
| S 6740          | BATON ROUGE COMMUNITY COLLEGE                              | 6000           |
| L 6745          | BATON ROUGE COMMUNITY COLLEGE - GENERAL                    | 6740           |
| L 6750          | BATON ROUGE COMMUNITY COLLEGE- AUXILARY                    | 6740           |
| L 6751          | BATON ROUGE COMMUNITY COLLEGE - AUTO TRAINING CTR          | 6740           |
| L 6752          | BATON ROUGE COMMUNITY COLLEGE - BR SATELLITE CAMPUS        | 6740           |
| L 6754          | BATON ROUGE COMMUNITY COLLEGE - JUMONVILLE MEM. CAMPUS     | 6740           |
| L 6758          | BATON ROUGE COMMUNITY COLLEGE - FOLKES CAMPUS              | 6740           |
| S 6760          | BOSSIER PARISH COMMUNITY COLLEGE                           | 6000           |
| L 6765          | BOSSIER PARISH COMMUNITY COLLEGE - GENERAL                 | 6760           |
| L 6770          | BOSSIER PARISH COMMUNITY COLLEGE - AUXILARY                | 6760           |
| S 6780          | SOUTH LA COMMUNITY COLLEGE (SLCC)                          | 6000           |
| L 6785          | SLCC - GEN. OPS.-LAFAYETTE CAMPUS                          | 6780           |
| L 6787          | SLCC - ACADIAN CAMPUS                                      | 6780           |
| L 6791          | SLCC - T.H. HARRIS CAMPUS                                  | 6780           |
| L 6793          | SLCC - TECHE-NEW IBERIA CAMPUS                             | 6780           |
| L 6795          | SLCC - GULF AREA CAMPUS                                    | 6780           |
| L 6796          | SLCC - EVANGELINE CAMPUS                                   | 6780           |
| L 6797          | SLCC - CHARLES COREIL CAMPUS                               | 6780           |
| L 6798          | SLCC - AUX. OPS.                                           | 6780           |
| S 6800          | RIVER PARISHES COMMUNITY COLLEGE                           | 6000           |
| L 6805          | RIVER PARISHES COMMUNITY COLLEGE - GENERAL OPER.           | 6800           |
| L 6810          | RIVER PARISHES COMMUNITY COLLEGE - AUXILARY OPER.          | 6800           |
| L 6812          | RIVER PARISHES COMMUNITY COLLEGE - WESTSIDE CAMPUS         | 6800           |
| S 6820          | LA DELTA COMMUNITY COLLEGE (LDCC)                          | 6000           |
| L 6825          | LDCC - MONROE                                              | 6820           |
| L 6827          | LDCC - TALLULAH                                            | 6820           |
| L 6829          | LDCC -BASTROP CAMPUS                                       | 6820           |
| L 6831          | LDCC -WEST MONROE CAMPUS                                   | 6820           |
| L 6835          | LDCC -WINNSBORO CAMPUS                                     | 6820           |
| L 6836          | LDCC -JONESBORO CAMPUS                                     | 6820           |
| L 6837          | LDCC -RUSTON CAMPUS                                        | 6820           |

**ORM Master Location Listing**

8/15/2017

|          | <u>LOCATION</u> | <u>NAME</u>                                            | <u>RPRT-TO</u> |
|----------|-----------------|--------------------------------------------------------|----------------|
| L        | 6839            | LDCC - AUX. OPS.                                       | 6820           |
| S        | 6840            | L. E. FLETCHER COMMUNITY COLLEGE                       | 6000           |
| L        | 6845            | FLETCHER COMM COLLEGE - GENERAL OPER                   | 6840           |
| L        | 6850            | FLETCHER COMM COLLEGE - AUXILIARY OPER                 | 6840           |
| S        | 6860            | SOWELA COMMUNITY COLLEGE                               | 6000           |
| L        | 6865            | SOWELA - GENERAL OPERATIONS                            | 6860           |
| L        | 6870            | SOWELA - AUXILIARY OPERATIONS                          | 6860           |
| L        | 6875            | SOWELA - MORGAN SMITH CAMPUS                           | 6860           |
| S        | 6880            | NORTHSHORE TECHNICAL COMM COLLEGE (NTCC)               | 6000           |
| L        | 6885            | NTCC - GENERAL OPERATIONS                              | 6880           |
| L        | 6890            | NTCC - AUXILIARY OPERATIONS                            | 6880           |
| S        | 6900            | CENTRAL LA TECH COMM COLLEGE (CLTCC)                   | 6000           |
| L        | 6901            | CLTCC - GEN OPS - ADMIN.                               | 6900           |
| L        | 6903            | CLTCC - OAKDALE CAMPUS                                 | 6900           |
| L        | 6905            | CLTCC - ALEXANDRIA CAMPUS                              | 6900           |
| L        | 6907            | CLTCC - HUEY P. LONG CAMPUS                            | 6900           |
| L        | 6909            | CLTCC - AVOYELLES CAMPUS                               | 6900           |
| L        | 6911            | CLTCC - FERRIDAY CAMPUS                                | 6900           |
| L        | 6913            | CLTCC - LAMAR SALTER CAMPUS                            | 6900           |
| L        | 6915            | CLTCC - AUXILIARY OPS.                                 | 6900           |
| L        | 6917            | CLTCC - JENA CAMPUS                                    | 6900           |
| L        | 6919            | CLTCC - NATCHITOCHEES CAMPUS                           | 6900           |
| L        | 6921            | CLTCC - SABINE VALLEY CAMPUS                           | 6900           |
| <b>D</b> | <b>7000</b>     | <b>EMPLOYEE BENEFIT SYSTEMS</b>                        | <b>0000</b>    |
| S        | 7010            | LA SCHOOL EMPLOYEES RETIREMENT SYSTEM                  | 7000           |
| S        | 7030            | LA STATE EMPLOYEES RETIREMENT SYSTEM                   | 7000           |
| S        | 7050            | LA TEACHERS RETIREMENT SYSTEM                          | 7000           |
| S        | 7070            | STATE POLICE RETIREMENT SYSTEM                         | 7000           |
| S        | 7075            | FIREFIGHTERS RETIREMENT SYSTEM                         | 7000           |
| <b>D</b> | <b>7200</b>     | <b>NON-APPROPRIATED MISC. BOARDS &amp; COMMISSIONS</b> | <b>0000</b>    |
| S        | 7201            | BOARD OF ARCHITECTURAL EXAMINERS                       | 7200           |
| S        | 7203            | LICENSING BOARD OF CONTRACTORS                         | 7200           |
| S        | 7205            | MOTOR VEHICLE COMMISSION                               | 7200           |
| S        | 7207            | LOUISIANA CEMETERY BOARD                               | 7200           |
| S        | 7208            | BOARD OF CERTIFIED PUBLIC ACCOUNTANTS                  | 7200           |
| S        | 7211            | BOARD OF CERTIFIED SHORTHAND REPORTERS                 | 7200           |
| S        | 7212            | BOARD OF EXAMINERS OF INTERIOR DESIGN                  | 7200           |
| S        | 7213            | BOARD OF POLYGRAPH EXAMINERS                           | 7200           |
| S        | 7214            | LOUISIANA REAL ESTATE COMMISSION                       | 7200           |
| S        | 7215            | NEW ORLEANS CITY PARK IMPROVEMENT ASSOC                | 7200           |
| S        | 7216            | LA. AUCTIONEERS LICENSING BOARD                        | 7200           |
| S        | 7217            | STATE PLUMBING BOARD OF LA.                            | 7200           |
| S        | 7218            | BOARD OF BARBER EXAMINERS                              | 7200           |
| S        | 7219            | MUNICIPAL POLICE EMPLOYEE RETIREMENT SYS               | 7200           |
| S        | 7220            | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS               | 7200           |

**ORM Master Location Listing**

8/15/2017

| <u>LOCATION</u> | <u>NAME</u> | <u>RPRT-TO</u>                             |             |
|-----------------|-------------|--------------------------------------------|-------------|
| S               | 7221        | LA STATE BOXING & WRESTLING COMMISSION     | 7200        |
| S               | 7222        | BOARD OF PROFESSIONAL GEOSCIENTISTS        | 7200        |
| S               | 7223        | LA. NAVAL MEMORIAL COMMISSION              | 7200        |
| S               | 7225        | ASCENSION-ST. JAMES AIRPORT AUTHORITY      | 7200        |
| S               | 7226        | ENGINEERING AND LAND SURVEYING BOARD       | 7200        |
| S               | 7227        | BOARD OF PRIVATE SECURITY EXAMINERS        | 7200        |
| S               | 7228        | BOARD OF ELECTROLYSIS EXAMINERS            | 7200        |
| S               | 7229        | BOARD OF SOCIAL WORK EXAMINERS             | 7200        |
| S               | 7230        | BOARD OF VETERINARY MEDICAL EXAMINERS      | 7200        |
| S               | 7231        | BOARD OF HEARING AID DEALERS               | 7200        |
| S               | 7235        | LOUISIANA USED MOTOR VEHICLE COMMISSION    | 7200        |
| S               | 7236        | LOUISIANA PHYSICAL THERAPY BOARD           | 7200        |
| S               | 7237        | OFFICE FACILITIES CORPORATION              | 7200        |
| S               | 7240        | HEALTH EDUCATION AUTHORITY OF LA           | 7200        |
| S               | 7245        | BOARD OF MEDICAL EXAMINERS                 | 7200        |
| S               | 7250        | LA. BOARD OF PHARMACY                      | 7200        |
| S               | 7251        | LA. BOARD OF DRUG AND DEVICE DISTRIBUTORS  | 7200        |
| S               | 7255        | BOARD OF EXAMINERS FOR SANITARIANS         | 7200        |
| S               | 7260        | BOARD OF OPTOMETRY EXAMINERS               | 7200        |
| S               | 7265        | BOARD OF DENTISTRY                         | 7200        |
| S               | 7270        | BOARD OF EMBALMERS & FUNERAL DIRECTORS     | 7200        |
| S               | 7275        | BOARD OF PRACTICAL NURSE EXAMINERS         | 7200        |
| S               | 7280        | BOARD OF NURSING                           | 7200        |
| S               | 7285        | BOARD OF NURSING HOME ADMINISTRATORS       | 7200        |
| S               | 7290        | BOARD OF CHIROPRACTIC EXAMINERS            | 7200        |
| S               | 7295        | BOARD OF PSYCHOLOGIST EXAMINERS            | 7200        |
| S               | 7296        | LA BEHAVIOR ANALYST BOARD                  | 7200        |
| S               | 7300        | BD EXAM FOR SPEECH PATHOLOGY & AUDIOLOGY   | 7200        |
| S               | 7305        | BOARD OF EXAM FOR DIETETICS & NUTRITION    | 7200        |
| S               | 7310        | LICENSED PROFESSIONAL COUNSELORS BOARD     | 7200        |
| S               | 7317        | BOARD OF MASSAGE THERAPY                   | 7200        |
| S               | 7319        | BOARD OF PRIVATE INVESTIGATOR EXAMINERS    | 7200        |
| S               | 7321        | LICENSED VOCATIONAL REHAB COUNSELORS BOARD | 7200        |
| S               | 7325        | LA ADDICTIVE DISORDER REGULATORY AUTHORITY | 7200        |
| S               | 7330        | LOUISIANA HOUSING CORPORATION              | 7200        |
| S               | 7333        | SABINE RIVER AUTHORITY                     | 7200        |
| <b>D</b>        | <b>7600</b> | <b>LEGISLATURE</b>                         | <b>0000</b> |
| S               | 7610        | LA. HOUSE OF REPRESENTATIVES               | 7600        |
| S               | 7620        | LOUISIANA SENATE                           | 7600        |
| S               | 7630        | LEGISLATIVE AUDITOR                        | 7600        |
| S               | 7640        | LEGISLATIVE FISCAL OFFICE                  | 7600        |
| S               | 7650        | LOUISIANA LAW INSTITUTE                    | 7600        |
| S               | 7660        | JOINT LEGISLATIVE COMMITTEE ON BUDGET      | 7600        |
| S               | 7665        | JOINT LEGISLATIVE BUDGET CONTROL COUNCIL   | 7600        |
| <b>D</b>        | <b>7700</b> | <b>JUDICIARY</b>                           | <b>0000</b> |
| S               | 7710        | COURTS OF APPEAL                           | 7700        |
| L               | 7720        | 1ST CIRCUIT COURT OF APPEAL                | 7710        |
| L               | 7730        | 2ND CIRCUIT COURT OF APPEAL                | 7710        |
| L               | 7740        | 3RD CIRCUIT COURT OF APPEAL                | 7710        |



ORM Master Location Listing

8/15/2017

|   | <u>LOCATION</u> | <u>NAME</u>                         | <u>RPRT-TO</u> |
|---|-----------------|-------------------------------------|----------------|
| L | 7750            | 4TH CIRCUIT COURT OF APPEAL         | 7710           |
| L | 7760            | 5TH CIRCUIT COURT OF APPEAL         | 7710           |
| S | 7770            | LOUISIANA SUPREME COURT             | 7700           |
| S | 7775            | CRIMINAL COURT-PARISH OF ORLEANS    | 7700           |
| S | 7800            | JUDICIAL DISTRICT COURTS (JDC)      | 7700           |
| L | 7801            | 1ST JDC                             | 7800           |
| L | 7802            | 2ND JDC                             | 7800           |
| L | 7803            | 3RD JDC                             | 7800           |
| L | 7804            | 4TH JDC                             | 7800           |
| L | 7805            | 5TH JDC                             | 7800           |
| L | 7806            | 6TH JDC                             | 7800           |
| L | 7807            | 7TH JDC                             | 7800           |
| L | 7808            | 8TH JDC                             | 7800           |
| L | 7809            | 9TH JDC                             | 7800           |
| L | 7810            | 10TH JDC                            | 7800           |
| L | 7811            | 11TH JDC                            | 7800           |
| L | 7812            | 12TH JDC                            | 7800           |
| L | 7813            | 13TH JDC                            | 7800           |
| L | 7814            | 14TH JDC                            | 7800           |
| L | 7815            | 15TH JDC                            | 7800           |
| L | 7816            | 16TH JDC                            | 7800           |
| L | 7817            | 17TH JDC                            | 7800           |
| L | 7818            | 18TH JDC                            | 7800           |
| L | 7819            | 19TH JDC                            | 7800           |
| L | 7820            | 20TH JDC                            | 7800           |
| L | 7821            | 21ST JDC                            | 7800           |
| L | 7822            | 22ND JDC                            | 7800           |
| L | 7823            | 23RD JDC                            | 7800           |
| L | 7824            | 24TH JDC                            | 7800           |
| L | 7825            | 25TH JDC                            | 7800           |
| L | 7826            | 26TH JDC                            | 7800           |
| L | 7827            | 27TH JDC                            | 7800           |
| L | 7828            | 28TH JDC                            | 7800           |
| L | 7829            | 29TH JDC                            | 7800           |
| L | 7830            | 30TH JDC                            | 7800           |
| L | 7831            | 31ST JDC                            | 7800           |
| L | 7832            | 32ND JDC                            | 7800           |
| L | 7833            | 33RD JDC                            | 7800           |
| L | 7834            | 34TH JDC                            | 7800           |
| L | 7835            | 35TH JDC                            | 7800           |
| L | 7836            | 36TH JDC                            | 7800           |
| L | 7837            | 37TH JDC                            | 7800           |
| L | 7838            | 38TH JDC                            | 7800           |
| L | 7839            | 39TH JDC                            | 7800           |
| L | 7840            | 40TH JDC                            | 7800           |
| L | 7841            | ORLEANS PARISH CIVIL DISTRICT COURT | 7800           |
| L | 7842            | DISTRICT COURTS – SUSPENSE          | 7800           |

ORM Master Location Listing

8/15/2017

LOCATION NAME

RPRT-TO